



Planning and Transportation Committee

Date: TUESDAY, 7 FEBRUARY 2017

Time: 11.00 am

Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward (Chairman)	Deputy Henry Jones
Deputy Alastair Moss (Deputy Chairman)	Gregory Jones QC
Randall Anderson	Alderman Vincent Keaveny
Alex Bain-Stewart	Oliver Lodge
David Bradshaw	Paul Martinelli
Henry Colthurst	Deputy Brian Mooney
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Deputy Bill Fraser	James de Sausmarez
Marianne Fredericks	Deputy Tom Sleigh
George Gillon	Graeme Smith
Alderman David Graves	Angela Starling
Deputy Brian Harris	Patrick Streeter
Graeme Harrower	Deputy James Thomson
Alderman Peter Hewitt	Michael Welbank (Chief Commoner)
Alderman Robert Howard	

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES - TO FOLLOW**

To agree the public minutes and summary of the meeting held on 25 January 2017.

(The minutes were not available at the time of agenda publication and will be circulated separately)

For Decision

4. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 1 - 10)

5. **VALID APPLICATIONS LIST FOR COMMITTEE**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 11 - 14)

6. **REPORTS RELATIVE TO PLANNING APPLICATIONS**

- a) Flat 17, The Gallery 38 Ludgate Hill London EC4M 7DE - Installation of two air conditioning units at sixth floor (Report to Follow)

(This item was not available at the time of agenda publication and will be circulated separately)

For Decision

7. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**

- a) City Freight - Delivery and Servicing Guidance (Pages 15 - 38)

For Decision

- b) GLA Bus Network Call for Evidence and City Corporation Position on Buses (Pages 39 - 46)

For Information

8. **REPORTS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION**

- a) City of London Noise Strategy 2016 - 2026 (Pages 47 - 124)

Report of the Director of Markets & Consumer Protection.

For Information

- b) Draft Code of Practice for Deconstruction and Construction Sites Eighth Edition 2017 (Pages 125 - 188)

Report of the Director of Markets and Consumer Protection.

For Information

9. **THE ILLUMINATED RIVER - THE STORY SO FAR**

Report of the Assistant Town Clerk and Cultural Hub Director.

For Information
(Pages 189 - 192)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

13. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.